TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-00330-RDM

HALL & ASSOCIATES v. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

Assigned to: Judge Randolph D. Moss

Case: 1:18-cv-01749-RDM

Cause: 05:552 Freedom of Information Act

Plaintiff

HALL & ASSOCIATES

Date Filed: 02/08/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

represented by John C. Hall

HALL & ASSOCIATES 1620 I Street, NW

Suite 701

Washington, DC 20006 (202) 463–1166 Fax: (202) 463–4207

Email: <u>jhall@hall-associates.com</u> *ATTORNEY TO BE NOTICED*

V.

Defendant

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY represented by Johnny Hillary Walker, III

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW

Washington, DC 20530 (202) 252–2575

Fax: (202) 252–2599

Email: johnny.walker@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
02/08/2019	1	COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090–5937424) filed by HALL & ASSOCIATES. (Attachments: # 1 Civil Cover Sheet, # 2 Summons, # 3 Exhibit)(Hall, John) (Entered: 02/08/2019)
02/08/2019		Case Assigned to Judge Royce C. Lamberth. (zef,) (Entered: 02/08/2019)
02/08/2019	2	SUMMONS (3) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # 1 Notice and Consent)(zef,) (Entered: 02/08/2019)
02/26/2019	<u>3</u>	NOTICE OF RELATED CASE by HALL & ASSOCIATES. Case related to Case No. 18–1749. (Hall, John) (Entered: 02/26/2019)
02/26/2019	<u>4</u>	MOTION to Consolidate Cases by HALL & ASSOCIATES (Hall, John) (Entered: 02/26/2019)
03/07/2019	<u>5</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Walker, Johnny) (Entered: 03/07/2019)
03/19/2019	<u>6</u>	Memorandum in opposition to re <u>4</u> MOTION to Consolidate Cases filed by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Exhibit A)(Walker, Johnny) (Entered: 03/19/2019)

Case: 1:19-cv-00330-RDM As of: 04/12/2019 09:18 AM EDT 2 of 2

04/03/2019	7	MOTION for Extension of Time to File Answer by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Attachments: # 1 Text of Proposed Order)(Walker, Johnny) (Entered: 04/03/2019)
04/11/2019	8	Case directly reassigned to Judge Randolph D. Moss by consent. Judge Royce C. Lamberth is no longer assigned to the case. (ztnr) (Entered: 04/11/2019)